

**TOWN COUNCIL OF THE TOWN OF GREENVILLE**

**Tuesday, May 28, 2024 at 6:00 P.M.**

**Greenville Senior-Youth Center**

**166 SW Onslow Street**

**Greenville, Florida 32331**

**REGULAR MEETING**

**AMENDED AGENDA**

- 1. Call to Order – Mayor**
- 2. Roll Call**
- 3. Invocation and Pledge of Allegiance**
- 4. Reading and Approval of the Agenda**
- 5. Reading and Approval of the Minutes**
  - a. Regular Meeting, April 29, 2024**
  - b. Workshop, May 6, 2024**
- 6. Consideration of Councilmember Absences**
- 7. Public Comment**
- 8. Consent Agenda**
- 9. NEW BUSINESS**
  - a. ACTION: Resolution 2024-05 - *Superseding Lease Agreement, Pop’s Sanitation, Inc.* – Town Attorney John Reid**
  - b. ACTION: Resolution 2024-06 – *Small County Surtax Interlocal Agreement* – Madison County Clerk Billy Washington and Town Attorney John Reid**
  - c. ACTION: *Grocery Store Working Group/Ad Hoc Committee* – Councilmember Ryan Kornegay**
  - d. ACTION: *Evergreen Cemetery Memorandum of Understanding* – Louretta Mugge and Interim Town Manager Edward Dean**
  - e. ACTION: *Purchase of air conditioning unit* – Town Interim Town Manager Edward Dean and Public Works Director Wayne Malone**
  - f. ACTION: *Purchase of lawn mowers* – Town Interim Town Manager Edward Dean and Public Works Director Wayne Malone**
  - g. DISCUSSION: *Closure of Town of Greenville* – Councilmember Robin Housh**
  - h. DISCUSSION: *Matilda Thomas Foundation* – Interim Town Manager Edward Dean and Barbara Reddick**
  - i. DISCUSSION: *Gym Policies and Procedures* – Town Attorney John Reid**

*Any person who decides to appeal any decision made by the council with respect to any matter considered at such meeting will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.*

**10. OLD BUSINESS**

- a. ACTION:** *Job Descriptions for Manager and Clerk Positions* – **Councilmember Ryan Kornegay**
- b. DISCUSSION:** *2023-2024 Annual Budget* – **Councilmember Brittni Brown**
- c. DISCUSSION:** *Update on Town Projects* – **Councilmember Brittni Brown**

**11. Comments by Interim Town Manager, Town Attorney, and Council Members**

**TIME CERTAIN: 7:15 P.M.**

**12. Future Agenda Items Request**

**13. Informational Items**

**14. Adjournment**

**TIME CERTAIN: 7:30 P.M.**

**NEXT MEETING: Regular Meeting, Monday, June 10, 2024, at 6:00 P.M.**

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